



**SPECIAL MEETING  
LEGISLATIVE WORKSHOP  
No votes/actions will be taken**

**AGENDA**

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<b>Date:</b>	<b>Wednesday, December 17<sup>th</sup>, 2025</b>
<b>Time:</b>	<b>8AM – 10AM</b>
<b>Location:</b>	<b>Room 110/112 - 355 Goshen Rd (EdAdvance Bld), Litchfield</b>

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**8:00AM – Breakfast and Networking**

**8:20AM - Call to Order and Welcome**, Dan Jerram, NHCOG Chair

- Meeting Format, **Rob Phillips**
- Legislator Introductions

**8:30AM - Summary of Draft NHCOG Legislative Priorities**

Michael Criss, Chairman - Legislative Committee and NHCOG Board Vice-Chairman

**8:45AM – Focus Sessions on Priorities of Local and Regional Interest.** Staff moderated by table. Reported to the group after each 12-minute session.

**Table 1 – Transportation**

Moderated by Erik Shortell, Director of Transportation.

**Table 2 – Property Taxation/Education Budget**

Moderated by Annmarie Ryan, Grant Financial Manager

**Table 3 – Public Safety/Infrastructure**

Moderated by Sarah Better, Program Manager - DEMHS

**Table 4 – Housing Expansion**

Moderated by Rista Malanca, Director of Economic and Community Development and Leo Ghio, Director of Rural Health

**9:45AM - Questions and Answers** – Submitted by members and raised from the floor.

**10:00AM - Adjournment**